



# D.A.V. PUBLIC SCHOOL, PALAMPUR ( H.P.)

Affiliated to: Central Board of Secondary Education, New Delhi  
Managed by: D.A.V. College Managing Committee, New Delhi

001

S. No.....

Form of Application for the Post: \_\_\_\_\_

1. Certified copies of Testimonials should be attached to the application.
2. Testimonials, in original, must be produced at the time of Interview.
3. Applicants called for interview will come at their own expenses.
4. The application should be sent under registered post through the present employer, if any.

1. Post for which applying : \_\_\_\_\_

2. Name of the Candidate (In Block letters) Mr/Miss/Mrs. : \_\_\_\_\_

3. Father's / Husband's Name : \_\_\_\_\_

4. Complete Present Postal Address : \_\_\_\_\_

5. Mobile No. : \_\_\_\_\_ E-mail Id \_\_\_\_\_

6. Permanent Address : \_\_\_\_\_

7. Date of Birth (in words and figures) : \_\_\_\_\_

Latest Passport  
size Coloured  
Photograph  
of the  
Candidate

## 8. Educational Qualifications:

S. No.	Examination Passed	Name of the School / College	Board / University	Subjects Offered	Year of Passing	Division % of Maths
1	AISSE / Matriculation / High School					
2	AISSCE / Hr. Sec. / Intermediate					
3	B.A / B.Sc. / B.Com.					
4	M.A / M.Sc. / M.Com.					
5	B.Ed.					
6	Any Other					

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## 9. Other Professional Qualifications :

S. No.	Examination Passed	Conducted By	Year of Passing	% of Marks
1	CTET ( Level 1 )			
2	CTET ( Level 2 )			
3	HP TET / State TET			
4	JBT TET			
5	Diploma In Elementary Education			
6	6 Months duration Bridge Course			
7	DAV CBT			

## 10. Teaching Experience :

S. No.	Name of the School	Period of Service		Designation	Class & Subjects taught	Salary Drawn	Experience	
		From	To				Years	Months
1								
2								
3								
4								
5								

## 11. Experience of attending in-service Programmes :

S. No.	Particulars of the Programme such as Seminars, Workshops etc.	Attended in what capacity	Period of Programme		Organized by
			From	To	
1					
2					
3					
4					
5					

## 12. Other interests (Physical / Co-curricular / Social etc. with achievements), if any:

a) \_\_\_\_\_ b) \_\_\_\_\_ c) \_\_\_\_\_

## 13. Notice period required &amp; joining time, if selected : \_\_\_\_\_

14. I, \_\_\_\_\_ solemnly declare that the statements made by me are correct to the best of my knowledge and belief.

Date: \_\_\_\_\_

Signatures and Name of the Candidate