



# D.A.V. PUBLIC SCHOOL, PALAMPUR

Distt. KANGRA (H.P) -176061

Affiliation No.: 630020


School Code : 43009

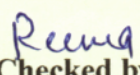
## TRANSFER CERTIFICATE

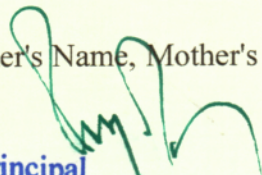
Book No ..... **77** ..... Sl. No. **3781** ..... Admission No ..... **5055** .....

1. Name of the Student :..... **MD AMAN ASHRAF** .....
2. Mother's Name :..... **BIBI TALHAT JAHAN** .....
3. Father's/Guardian's Name :..... **MD ASHFAQUE ALAM** .....
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.  
(In figures) ..... **21-08-2011** ..... (in words) **Twenty First August Two Thousand Eleven** .....
5. Proof for Date of Birth submitted at the time of admission : **School leaving Certificate** .....
6. Nationality :..... **Indian** .....
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC :  
..... **- x -** .....
8. Date of first admission in the School with class :..... **04-04-2022, VI** .....
9. Class in which the pupil last studied (in figures)..... **VII** ..... (in words) **Seventh** .....
10. School/Board Annual Examination last taken with result : **Passed Class VII** .....
11. Whether failed, if so once/twice in the same class :..... **- x -** .....
12. Subject Studied : 1. **English** 2. **Hindi** 3. **Maths** 4. **Science** 5. **Social Science** .....
13. Whether qualified for promotion to the higher class :  
If so, to which class (in fig) ..... **VIII** ..... (in words) **Eighth** .....
14. Total No. of working days in the academic session :..... **373 (meetings)** .....
15. Total No. of presence in the academic session :..... **323 (meetings)** .....
16. Month upto which the people has paid school dues :..... **March, 2024** .....
17. Any fee concession availed of, if so, the nature of such concession :..... **- x -** .....
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... **- x -** .....
19. Whether school is under Govt.Minority/Independent Category :..... **Independent Category** .....
20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein)..... **- x -** .....
21. Date of application for certificate :..... **30.03.2024** .....
22. Date on which pupils name was struck off the rolls of the school :..... **30.03.2024** .....
23. Date of issue of certificate :..... **02-04-2024** .....
24. Any other remarks :..... **- x -** .....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's name and Date of Birth furnished above is correct as per school records.

  
Signature of  
Class Teacher

  
Checked by  
(State full name & designation)  
(**Reema Mahajan**)

  
Principal  
D.A.V. Public School  
Palampur - 176061  
Distt. Kangra (H.P.)