## NIRJA SAHAY DAV PUBLIC SCHOOL

Managed by D.A.V. College Managing Committee Chitragupta Road, New Delhi - 55 & Affiliated to CBSE, Delhi

## TRANSFER CERTIFICATE

School No.: ---Affin. No.-3430238 School Code - 52099 Phone No.-0651-2450456

| IVO.  | .: DAVINS: 14  |                         |              |                    | 1                       | N 300460                   |  |
|---|--|-------------------------|--------------|--------------------|-------------------------|----------------------------|--|
| Adı   | mn No. 1793  | Registration No.        |              | E                  | Board's Roll No. 767888 | 4                          |  |
| 01.   | Name of the Pupil  | //AR                    |              |                    |                         |                            |  |
| 02.   | (a) Mother's Name  | SUSHMA D                | EVI          |                    |                         |                            |  |
|   | (b) Father's Name  | SURESH P                | RAJAPATI     |                    |                         | 1                          |  |
| 03.   | Nationality  | INDIAN                  | 04. Wh       | ether S.C. or S.T. | GEN                     |                            |  |
| 05.   | Date of the first admission  | 21-06-2013              |              | in Class XI        | in Class XI             |                            |  |
| 06. Date of Birth (in Christian Era) as recorded in the Admission Register ( in figures & words )  03-04-1998 THIRD APRIL NINETEEN HUNDRED NINETY EIGHT |  |                         |              |                    |                         |                            |  |
| 07.   | Class in which the pupil   | studied last            | XII          |                    |                         |                            |  |
| 08. School/Board Annual Examination last taken with result  A.I.S.S.C.E.  |  |                         |              |                    |                         |                            |  |
| 09.   | Whether failed, in the sa  | me class                | No           |                    |                         |                            |  |
| 10.   | Subjects Studied : 1)  | ENGLISH                 |              | 2) MATHS           | 3) PHYSICS              |                            |  |
|   | 4)   | CHEMISTRY               |              | 5) COMPUTER        | 6) PHYSICA              | L EDU                      |  |
| 11. Whether qualified for promotion to the higher class Yes   |  |                         |              |                    |                         |                            |  |
| if  | so, to which class (in figu  | ures)                   |              | (in Words)         |                         |                            |  |
| 12. Month upto which the pupil has paid school fees MAR-2015  |  |                         |              |                    |                         |                            |  |
| 13. Any fee concession available of : if so the nature of such concession No  |  |                         |              |                    |                         |                            |  |
| 14.   | Total No. of School work   | king days               | 146          | 15.                | Total days Present      | 132                        |  |
| 16.   | Whether NCC Cadet/Boy  | / Scout/Girl Guid       | e (Give deta | ils) N             | 0                       |                            |  |
| 17.   | 17. Games played / Extra curricular activity in which the pupil took part(mention achievement level therein) |                         |              |                    |                         |                            |  |
| 18.   | General Conduct  | GOOD                    |              |                    |                         |                            |  |
| 19.   | Date of application for c  | ertificate              | 19.06.2015   |                    |                         |                            |  |
| 20.   | Date of issue of certifica   | ıte                     | 19.06.2015   |                    |                         |                            |  |
| 21.   | Reasons for leaving the  | school HIGHER EDUCATION |              |                    |                         |                            |  |
| 22.   | Any other remarksACTIVE  |                         |              |                    |                         | 2                          |  |
|   | Premlata   |                         | Ch           | ecked By           |                         | rincipal<br>v D A V Public |  |

Sign. of Class Teacher

Checked By

Checked By

Nirja Sahay D A V Public Schools of Class Teacher

(Name and Designation)

REGIONAL DIRECTOR, D.A.V. PUBLIC SCHOOLS, OPP. BARIATU HOUSING COLONY, BARIATU ROAD, RANCHI-834009. TELE: 2541076, FAX: 2543384

Ranchi-834006